

2017 Outdoorsman Show
Sponsorship/Vendor Contract
September 16th & 17th, 2017



Please circle one: Sponsorship or Vendor

If Sponsorship, please circle one: Platinum Gold Silver

Company/Business Name: _____

Contact Name: _____ Phone Number: _____

Address: _____ Email: _____

Description of Services: _____

Booth Spaces Needed: _____ Total Booth Rental: _____

Electric, please circle one: Yes No
(TENTS & TABLES NOT PROVIDED)

Comments: _____

Signature

Date

→Logos will need to be sent to thefishhousecarlyle@gmail.com
→We thank you for your support and invite any questions to be directed to
thefishhousecarlyle@gmail.com

For Office Information Only

Paid Cash or Check: _____ Check No.: _____ Date Paid: _____